

## ST. ANNE'S CATHOLIC PRIMARY SCHOOL

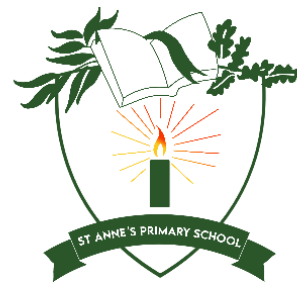
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**Headteacher: Mrs C Martin**



12<sup>th</sup> March 2025

Dear Year 4 Parents,

### Ufton Court Residential Trip – Monday 26<sup>th</sup> – Wednesday 28<sup>th</sup> January 2026

We are excited to announce that we are planning a Year 5 residential trip to Ufton Court as part of our Local History topic on The Tudors. This trip has been extremely popular with both children and staff in previous years, and we are delighted to be planning it for the Spring term of 2026.

Ufton Court, located in a Tudor Manor house in Berkshire, offers a variety of unique and inspiring resources and activities to engage the children and bring history to life in a dynamic and exciting manner. During the trip, the children will attend a Tudor banquet, participate in drama workshops such as acting out a raid during Queen Elizabeth's reign, and engage in activities like brass rubbing and wattle. For more information about Ufton Court, please visit their website: <http://uftoncourt.co.uk/schools>.

We will be holding a meeting for parents to provide more information on Wednesday, 26<sup>th</sup> March 2025 at 3:30 pm. Prior to this meeting, we will inform the children about Ufton Court so they know what to expect. Please note that this meeting is for parents only; children do not need to attend. It will be an opportunity for you to ask questions you might have about the trip.

The total cost of the trip will be approximately £216.00 per child, broken down as follows:

- **School day element:** £58.00 per child, covering transport and educational activities for 3 days (voluntary contribution).
- **Residential element:** £158.00 per child, covering board and lodging for three days and two nights.

If your child would like to participate in this trip, please pay a deposit of £40.00 on Scopay by 31<sup>st</sup> March 2025. At this time, we are only requesting the deposit, as the total cost may change depending on the number of participants. We will offer the option to pay the remaining balance in full or in six instalments to spread the cost. Full payment will be required by the end of November. Below is the suggested payment schedule:

- **Payment 1:** Deposit of £40 (due by end of March)
- **Payment 2:** £30 (due by 30<sup>th</sup> April 2025)
- **Payment 3:** £30 (due by 31<sup>st</sup> May 2025)
- **Payment 4:** £30 (due by 30<sup>th</sup> June 2025)
- **Payment 5:** £30 (due by 30<sup>th</sup> September 2025)
- **Payment 6:** £30 (due by 31<sup>st</sup> October 2025)
- **Payment 7:** £26 (due by 30<sup>th</sup> November 2025)

Please be aware that if sufficient funds are not forthcoming, the trip may unfortunately have to be cancelled.

Thank you for your enthusiastic support.

Yours sincerely,

Ms Dimech

