# Prayer and Collective Worship Policy





# St. Anne's Catholic Primary School, Chertsey

Person Responsible:	RE Co-ordinator/H/T/DHT
Date policy reviewed:	March 2023
Reviewed by:	Teaching staff, Head Teacher, Governors
Date of next Review:	March 2025





Praying the Rosary as a whole school



Whole School Celebration Masses

# St. Anne's Collective Worship Policy

# St. Anne's Mission Statement:

With Christ at the centre of our lives, we live out our call to serve the young;

"It is not enough to love children, They must know that they are loved."



#### The Nature of Collective Worship

We believe that Christian worship in a Catholic school names and celebrates God's presence in our lives. It is concerned with giving glory, honour, praise and thanks to God. It is our loving response, in word and action, to God's invitation to enter into relationship, made possible through the work of Jesus Christ and the witness of the Holy Spirit.

'The celebration of Catholic liturgies and prayers as an integral part of the learning and teaching should enable the school community to become reflective, experience the presence of God and should develop a mature spiritual life.'1

# **Legal Requirements**

We acknowledge the legal requirement that there must be a daily act of worship for all pupils. (This can take place at any time during the school day and can be either a single act of worship for all pupils, or separate acts of worship in school groups.) We understand that simply holding an assembly that includes a prayer, said either by the teacher or everyone present, does not fulfil this requirement. We also acknowledge that collective worship and assembly are distinct activities. They may sometimes form part of the same gathering, but the difference between the two will always be made clear.

The act of worship is not designated curriculum time under regulations and will not be subsumed under any part of the curriculum, including religious education.

Parents have a right to withdraw their child from Collective Worship. However, given the importance of Collective Worship in a Catholic school, parents and prospective parents will be made aware of the fact that it can never be confined to 'timetabled slots' but may take place in a variety of contexts other that those which are specifically structured, within Come and See RE curriculum. Collective Worship at St. Anne's in an important part of its Catholic distinctive ethos.

# The Place of Collective Worship in the Life of St. Anne's Catholic School

Worship in **St. Anne's Catholic** School is more than just a legal requirement. It is an integral part of school life and central to the Catholic tradition.

Collective worship takes into account the religious and educational needs of all who share in it:

- Those who form part of the worshipping community in church;
- Those for whom school may be their first and only experience of church;
- Those from other Christian traditions or none;
- Those from other faith backgrounds

<sup>&</sup>lt;sup>1</sup> Christ at the Centre Rev Marcus Stock, 2005

#### The Aims of Collective Worship

Collective Worship in St. Anne's Catholic School aims to provide opportunities for all pupils and staff:

- To contemplate the mystery of God
- To reflect on spiritual and moral issues
- To explore personal beliefs
- To respond to and to celebrate life
- To experience a sense of belonging and to develop community spirit
- To develop a common ethos and shared values
- To enrich religious experience
- To grow in liturgical understanding and development
- To pray using prayers which are part of the Catholic tradition
- To reinforce positive attitudes
- To participate fully
- To take time out 'to wonder at', 'to come to terms with' and 'to give worth to.'

#### **Principles**

All acts of worship in St. Anne's Catholic school will:

- Give glory and honour to God;
- Be a quality activity, fundamental to the life of the school and its Catholic character;
- Enable pupils to develop skills so that they can prepare, organise and lead worship;
- Give pupils positive liturgical experiences, appropriate to their age, aptitude and family backgrounds in order to prepare them for the liturgical life of the Church.<sup>2</sup> Celebrations will be appropriate to the age and groupings of the children.

# Planning, content and celebration

Collective Worship is planned following a structure with reference to the Church's seasons, Come and See, feast days, the curriculum and significant dates e.g. CAFOD Family Fast Day, British Values and Protective Characteristics.

The parish and parents are invited to participate in celebrations such as an end of school year mass, the Rosary in October and May and school assemblies.

A variety of prayer styles will be used appropriate to the age of the children and the occasion.

We have formal prayers taught to all the children including the Our Father and Hail Mary. The children are encouraged to participate in spontaneous prayer within their own class on a daily basis as well as in collective worship.

As part of Collective worships, children are taught the responses in mass and learn for examples different 'Alleluias' all of which children choose which they would like to sing.

### **Liturgical Assemblies – Collective Worship**

Assemblies are important regular occasions when we reinforce the sense of being a community centred on Christ.

Structure of our Collective Worship:

- 1. Gathering welcome
- 2. The Word readings from Scripture
- 3. Reflection responding to the Word of God, intercessions
- 4. Moving on sending forth

<sup>&</sup>lt;sup>2</sup> Directory for Masses with Children, paragraph 9.

### 1. Gathering – welcome

When we gather during Collective Worship, at St. Anne's, we believe the atmosphere is important so staff and children arrive silently and listen to music. The music is a mixture of hymns from around the world to prepare pupils to listen to the Word of God. Teachers should see themselves as responsible for the behaviour of their class as they enter a Collective Worship. Pupils should enter in an orderly and appropriate way.

# 2. The Word - readings from Scripture

#### Collective Worship Theme

The starting point for a whole school Collective Worship (Tuesday) should be the Scripture readings from the previous Sunday. This will enable all the children at St. Anne's to experience the Christian feast of Sunday. The other Collective Worship's in the week will follow themes, for example: British values, our school values and protective characteristics, all linking to our beliefs and scripture readings.

### 3. Reflection - responding to the Word of God

At this point, the response to Scripture can be original and stimulating, for example drama, art (visual focus), mime, songs, quiet reflection, prayer and music. Collective worship offers regular opportunities for community song and gathering together.

Collective Worship is the key time when the community prays together. The whole Collective Worship should be seen as prayer.

# 4. Moving on - sending forth

Whatever Collective Worship theme is developed, there should be some aspect that enables students and staff to link it to their lives and invite them to respond. This can be quite simple such as asking a question or more elaborate in terms of giving detailed examples. For instances, an assembly based from Mark 4:30-32 (The parable of the mustard seed) might elaborate on how pupils could act on something/start something small which could make a huge difference.

# The timetable of Collective Worship is as below:

WHEN?		Who by?	
Monday	In class (KS2 pupils lead)	Teachers or KS2 pupils	
Tuesday	EYFS, KS1 and KS2	KS2 Head Teacher/Deputy Head Teacher	
Wednesday	KS1 inc EYFS and KS2	KS1 or KS2 teachers	
Thursday	In class (KS2 pupils lead)	Teachers or KS2 pupils	
Friday	EYFS,KS1 and KS2 celebration	Head Teacher/Deputy Head Teacher	

#### **Monitoring and Evaluation**

Collective Worship is monitored using Collective Worship monitoring form, (Appendix 1a) and prayer areas monitored (Appendix 1b).

Following monitoring, training needs will be identified and outcomes used to inform SEF 48.

### Resources

Each teacher receives a crib in September and training throughout the year for collective worship.

Resources are kept in a central place at St. Anne's. (Opposite the Head teacher's office).

Resources that can be found: Crucifixes, storybooks, cloths, rosaries etc;

RE council go around classes and update lead on what resources are needed.

All ks2 classes have new Good News Bibles from September 2019.

Music resources kept on shared area for staff to use in collective worship

Set PowerPoint structure given to staff

Each class has a 'collective worship' box and Bibles to use when planning collective worship (Appendix 2)

# **The learning environment**

'Symbols and icons of the Catholic faith when displayed in school and throughout its premises will help the school community and visitors to experience the uniqueness and sacredness of this learning environment' <sup>3</sup> Focal points in each classroom and throughout the school will reflect the liturgical season and will reference Come and See topics. In this way they will be an outward sign of the school's ethos.

<sup>&</sup>lt;sup>3</sup> Christ at the Centre Rev Marcus Stock, 2005

# **Other opportunities**

See calendar for the Liturgical year at the end of the policy. Appendix 3

# **Eucharist**

See calendar for the Liturgical year at the end of the policy. Appendix 3

# **The Co-ordinator for Collective Worship**

Rebecca Kemp-Smith Hanorah Murphy whilst Rebecca goes on Maternity

# **Policy Monitoring and Review**

This policy is monitored by the Collective Worship coordinator and is evaluated and reviewed by the whole school staff and governors every two years. The Foundation Governors in particular will play a most important role.

# Appendix 1a

# **Collective Worship Observation Record**

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Present: Whole school / Key Stage / Class Leader:

# Theme of Act of Worship:

Focus	Areas to celebrate	Actions Required
Setting the Atmosphere and Preparing for		
Worship:		
Is there a plan available with content to meet		
the needs of all present?		
Is there an appropriate focus?		
Are the resources used suitable?		
Are ICT / Music etc. prepared and ready?		
Do all the readers / leaders have all they need?		
Have all support staff been briefed?		
Have invitations been sent to members of the		
community (if appropriate)?		
Is the environment suitable and ready?		
Gathering:		
How do participants gather – is there a sense of		
order and respect?		
Is there a procession / movement to another		
area?		
How is a prayerful atmosphere created?		
Is there an invitation to participate?		
Does everyone feel welcome?		
Is the purpose of the act of worship clear and		
the focus explained?		
-		

Focus	Areas to celebrate	Actions Required
Listening to the Word: Is the Scripture they are listening to suitable? Is the Word treated with reverence? Has / have the reader(s) been well-prepared so as to engage the listener? How is the 'reading' shared – role play, music, power-point etc.? Is it suitable for the participants? Do participants listen attentively? Do they show good listening skills?		
Responding: Is there maximum participation? Is time given for individual silent reflection? Do children pray / respond wholeheartedly? Are adults good role models? Do all adults participate? Are participants invited to respond in an appropriate manner? (in a variety of ways?)		
Going Forth:  Does Worship conclude appropriately?  Do participants leave Collective Worship in a suitable, orderly manner?  How are they enabled to take the message away with them?		

Focus	Areas to celebrate	Actions Required
Overall:		
Was it a positive, enriching religious experience		
for all present?		
Has this worship enhanced the spiritual and / or		
moral development of those present?		
Was the time and content appropriate for the		
age, ability and background of the children?		
Did all parts of worship help to develop the		
Liturgical formation of participants?		
Was it well-organised, led and presented?		
Was there a sense of community, common ethos		
and shared values?		

A copy of this monitoring sheet has been given to Class Teacher:	Date:	
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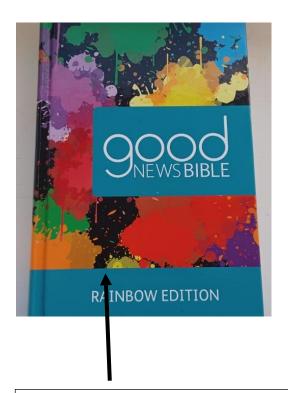
Completed by the RE council members and the RE subject lead.

# Monitoring of prayer areas

Signed: \_\_\_

Teacher	
Class name –	
Date	
The prayer area is prominent in the classroom	Yes/No
The prayer area looks clean, fresh and well-presented	Yes/No
The prayer area reflects the current topic/liturgical year e.g. rosary in October	Yes/No
The prayer area has the correct colour cloth	Yes/No
Do pupils help look after the prayer area?	Yes/No
The Bible is prominently displayed The Bible is open to scripture reading of day/theme	Yes/No Yes/No
The prayer area is used interactively e.g. has prayer intention cards, prayer pebbles	Yes/No
Is there a candle on the prayer display?	Yes/No
The prayer area is used regularly by teachers and pupils	Yes/No
Areas for development:	
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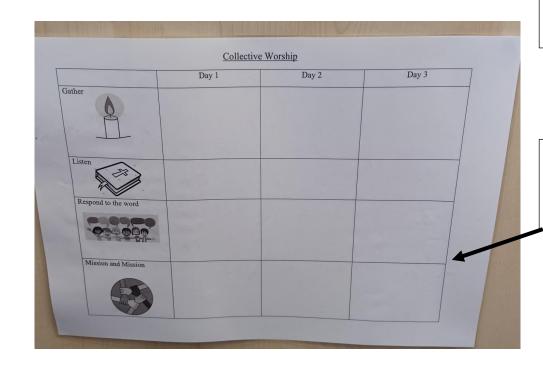
# Appendix 2



Bible's used during Collective Worship



Each class has a collective worship box which they can use for planning of class collective worships.



Planning sheet for weekly Collective Worship's that staff and pupils can use.



# Appendix 3 - Liturgical Year

With Christ at the centre of our lives, we live out our call to serve the young; "It is not enough to love children. They must know that they are loved." St. John Bosco

Continuous	Daily collective wors	ship either in class or in the hall.	
	Assemblies-		
		semblies throughout the year and a celebration asse	embly every Friday.
	Year 2-6 to attend	weekday mass in the parish once a term.	
Autumn Term		Spring Term	Summer Term
Whole school m	ass- Beginning of the	Whole school mass- St. John Bosco.	Rosary every morning during May.
school year -Se	ptember. (years 2-6)	January. (Years 2-6)	(Parents invited).
Xavier Mass fo	r staff to start year		
Coffee morning	for parents	Inset Days - Collective worship for staff	Whole staff INSET day-
CAFOD assemb	lies	Mother's day Mass at the Church: Year3	CST for years 5 and 6
EYFS Welcome	Assembly with year 2	Reconciliation services for Lent. KS2	May procession for whole school
Rosary every m	orning during October.	Fundraising during Lent - this year focus	Holy Communion Year 3.
(Parents invited		is on local families supporting the	Parents are invited in for a celebration
RE council to tr	rain pupils in lunchtimes	'Catholic Children's Society'	assembly.
and support the	Rosary	Actions during Lent sponsored	·
Harvest Festivo	al- KS1 and KS2	Ash Wednesday service for KS2	Year 6 leavers/last day of school Mas
All souls day se	rvice, remembrance book		
throughout Nov	vember		
Years EYFS, 1,	2,5 and 6 Christmas	EYFS mass at St. George's- Weybridge	
productions in t	the school hall		
'Love in a box' -	Christmas shoe box	RE workshop at St. George's.	
appeal to local community members –		2 children from year 4 with Fr. Andrew	
hospitals, nursii	ng homes, food banks		
Years 3 and 4. (	Christmas production at	Years 2-6 to visit Church for a weekly	
Church.		Mass	
Advent reconci	liation for yeas 4, 5 and 6	Easter Services- KS1 And KS2	
Carols around t	he crib service	Celebrating Easter day within school.	
Advent Service	s KS1 and KS2	Year 4 - Easter Service in the hall	